FILED GREENVILLE CO. S. C. Hay ! 11 16 M '70 OLLIE FARNSWORTH R. H. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that WE, R. H. MABRY AND ANN A. MABRY, of Greenville County, South Carolina

in consideration of ONE THOUSAND NINE HUNDRED AND NO/100 (\$1,900.00)----- Dollars. and assumption of mortgage indebtedness set out hereinbelow the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release JAMES V. SHIRLEY AND HELEN K. SHIRLEY, THEIR HEIRS AND ASSIGNS FOREVER:

All that piece, parcel or lot of land situate, lying and being in the Town of Mauldin, County of Greenville, State of South Carolina, at the Northwestern corner of the intersection of Elm Drive and Central Avenue and being known and designated as a portion of Lot No. 50 on plat of Eastdale Development recorded in the R. M. C. Office for Greenville County in Plat Book "YY", at pages 118-119, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Northwestern corner of the intersection of Elm Drive and Central Avenue and running thence along the Northern side of Elm Drive N.75-00W. 90 feet to an iron pin; thence N.15-0E. 215.4 feet to an iron pin; thence along the joint line of Lots 50 and 51, S.79-43E. 55.3 feet to an iron pin on the Western side of Central Avenue; thence along Central Avenue as follows: S.9-53E. 90.6 feet to an iron pin; S.11-07W. 96.3 feet to an iron pin; S.23-07W. 40.8 feet to the point of Beginning.

This conveyance is subject to such easements, restrictions or rights-of-way as may appear of record or on the premises.

As part of the consideration of this conveyance the Grantees assume and agree to pay the balance due on the mortgage over the above property to Carolina Federal Savings and Loan Association recorded in Mortgage Book 1112 at page 217, the balance now due and owing being \$21,800.00.



Pad +2.20 Act No. 380 Sec. 1

tegether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee (s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 4//L day of	April 1970.	
SIGNED, sealed and delivered in the presence of:	F. H. Walry	(SEAL
Kathin Alacki	Am A Malisy	(SEAL)
The Dille blood	· · · · · · · · · · · · · · · · · · ·	(SEAL
		(SEAL
STATE OF SOUTH CAROLINA	PROBATE	,

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24 1 day of athryn Asings (SEAL)

Notary Public for S My Commission Expires

RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA

I, the undersigned Notary Public, do hereby ceftify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24Th day of April 19 70. (SEAL) Notice Public for South Carolina.

My Commission Expires: /- / 7/
RECORDED this 4th day of May

11:16 19 70 at #23971